

| Corrections | al Services D | aily Briefin | na . | |
|--|---------------|---------------|----------|------------|
| Corrections | 3/27/2024 | bany Briefin | '9 | |
| Sentence Status I , No Cases Adjudica | | | | |
| Contende Status 1; 110 Suses Aujuaise | Male | Female | Total | Percentage |
| Inmates With No Cases Adjudicated | 5,726 | 693 | 6,419 | 51.25% |
| Totals | | 693 | 6,419 | 51.25% |
| 1,5000 | 5,. =0 | | 0,110 | 0112070 |
| Sentence Status II, At Least One Case | Adjudicated | | | |
| , | Male | Female | Total | Percentage |
| Inmates Adjudicated On At Least One Case | 2,587 | 240 | 2,827 | 22.57% |
| N3 Partially Sentenced | 48 | 8 | 56 | 0.45% |
| Totals | 2,635 | 248 | 2,883 | 23.02% |
| | · · · · · · | | | |
| Sentence Status III, No SPs, No 3056P | C, No Open C | Charges | | |
| | Male | Female | Total | Percentage |
| County Sentenced Inmates | 828 | 133 | 961 | 7.67% |
| County Sentenced N3 | 717 | 103 | 820 | 6.55% |
| PRCS Revocation 3455 | 365 | 29 | 394 | 3.15% |
| Flash Incarceration 3454 | 0 | 0 | 0 | 0.00% |
| Totals | 1,910 | 265 | 2,175 | 17.37% |
| | | | <u>.</u> | |
| State Prison Sentence (SP-SP4). No O | pen Charges | , No 3056 | | |
| | Male | Female | Total | Percentage |
| SP - Sentenced to State Prison | 422 | 30 | 452 | 3.61% |
| SP2 - Abstract Of Judgement received | 25 | 0 | 25 | 0.20% |
| SP3 - All papers received | 28 | 14 | 42 | 0.34% |
| SP4 - All paperwork processed | 195 | 34 | 229 | 1.83% |
| Totals | 670 | 78 | 748 | 5.97% |
| | | | | |
| Parole Revocation | | | | |
| | Male | Female | Total | Percentage |
| Parole Revocation 3000.08FPC | 151 | 4 | 155 | 1.24% |
| Totals | 151 | 4 | 155 | 1.24% |
| | | | | |
| Case Suspended, Awaiting Placement | to Mental He | alth Facility | | |
| 3 | Male | Female | Total | Percentage |
| Department of Mental Health | 112 | 32 | 144 | 1.15% |
| Metropolitan State Hospital | 0 | 0 | 0 | 0.00% |
| Patton State Hospital | 1 | 0 | 1 | 0.01% |
| Jail-Based Competency Treatment Program | 0 | 0 | 0 | 0.00% |
| Totals | 113 | 32 | 145 | 1.16% |
| | | | | |
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This summary data document was created by the Los Angeles County Sheriff's Department as an internal population management tool. The information contained within this report is deemed accurate only as of the generation date and time due to the constant, dynamic change of the population. The Department makes no warranties, express or implied, as to the fitness of this information for any purpose, or with respect to results obtained by individuals or other entities resulting from the use of any such information. This report has been compiled on a best efforts basis, and, the information is subject to daily change.



| Daily Courtline | | | | |
|-------------------------------------|------|--------|-------|--|
| | Male | Female | Total | |
| Central Jail | 330 | 0 | 330 | |
| Central Jail Outpatient Med Housing | 9 | 0 | 9 | |
| Century Regional Detention Facility | 0 | 131 | 131 | |
| County Hospital Jail Ward | 3 | 1 | 4 | |
| Inmate Reception Center | 56 | 0 | 56 | |
| North County Correctional Facility | 191 | 0 | 191 | |
| PDC North Facility | 92 | 0 | 92 | |
| PDC South Facility | 34 | 0 | 34 | |
| Twin Towers Correctional Facility | 267 | 2 | 269 | |
| Totals | 982 | 134 | 1,116 | |

| Racial Demographics | | | | | |
|---------------------|--------|------------|------------|-------|------------|
| Males | Count | Percentage | Females | Count | Percentage |
| All Others | 321 | 2.86% | All Others | 48 | 3.64% |
| American | c | 0.05% | American | 0 | 0.00% |
| Indian | 6 | | Indian | | |
| Black | 3,280 | 29.27% | Black | 396 | 30.00% |
| Chinese | 48 | 0.43% | Chinese | 8 | 0.61% |
| Filipino | 14 | 0.12% | Filipino | 3 | 0.23% |
| Hispanic | 6,190 | 55.24% | Hispanic | 631 | 47.80% |
| Japanese | 3 | 0.03% | Japanese | 0 | 0.00% |
| Pacific | 16 | 0.14% | Pacific | 4 | 0.200/ |
| Islanders | | 0.14% | Islanders | 4 | 0.30% |
| White | 1,327 | 11.84% | White | 230 | 17.42% |
| Total | 11,205 | 100.00% | Total | 1,320 | 100.00% |

| Inmate Age Groups | | | | | |
|-------------------|--------|------------|-----------|-------|------------|
| Males | Count | Percentage | Females | Count | Percentage |
| 18 to 25 | 1,698 | 15.15% | 18 to 25 | 204 | 15.45% |
| 26 to 34 | 3,987 | 35.58% | 26 to 34 | 500 | 37.88% |
| 35 to 39 | 1,844 | 16.46% | 35 to 39 | 239 | 18.11% |
| 40 to 44 | 1,355 | 12.09% | 40 to 44 | 176 | 13.33% |
| 45 & Over | 2,321 | 20.71% | 45 & Over | 201 | 15.23% |
| Total | 11,205 | 100.00% | Total | 1,320 | 100.00% |

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